

# 22nd Annual Wabash Valley Wine & Art Festival

## MAIL IN VENDOR INFORMATION and REGISTRATION

October 4 & 5, 2025 - Palestine, Illinois

[www.palestinewinefest.com](http://www.palestinewinefest.com)



PDA is a non-profit organization whose goal is to develop, enhance, and promote the village of Palestine, IL. The Wine & Art Festival gives both small businesses and non-profit organizations the opportunity to sell and promote their hand-made wares, quality artwork and delicious foods. During festival weekend, the combination of Palestine's quaint shops and numerous wineries offering tasting and sales, quality food vendors, handcrafted and original arts & crafts, plus free entertainment have made Palestine the place to be. As our attendance grows each year, the festival committee would like to thank all of you who have made it a success.

### 1. QUALITY OF GOODS:

Although the Wabash Valley Wine & Art Festival is not a juried exhibit, we strive to draw exhibitors who create and sell quality, original art and fine craft items. We look for food vendors who offer fresh, savory fare that our attendees have grown to expect. Flea market items are not accepted at this venue. PDA and the WVWA Fest reserve the right to refuse any vendor. All decisions by the committee are final.

### 2. DATES & TIMES TO REMEMBER:

- Monday, September 15, 2025: Application Deadline - See application for mailing address
- Saturday, October 4, 2025 - Festival opens at 11:30 am and runs through 6:00 pm.
- Sunday, October 5, 2025 - Festival opens at 12 noon and runs through 5 pm.

*The Wabash Valley Wine & Art Festival is held rain or shine. Please come prepared for the weather.*

### 3. FEES:

- EXHIBITORS: Booth space for Food Vendors, Artists, Craftspeople and other Exhibitors requires a non-refundable \$50.00 deposit per 10'x10' booth. Acceptance and location will be subject to space availability.
- Complying Exhibitors/Vendors who stay and remain open both days until closing, may pick up their \$25 refund per space at the Fife Opera House between 4:30-5:30pm on Sunday. Vendors may choose to leave their deposit as a donation to be used to benefit the Wine & Art Festival. All donations are greatly appreciated.
- Exhibitors and Food Vendors applications received **AFTER DEADLINE WILL NOT BE ELIGIBLE** for the \$25 per space deposit refund. .
- ELECTRICITY: ALL VENDORS requiring electricity will pay additional, non-refundable fee. Spaces with electricity are limited.

### 4. BOOTH PLACEMENT / SIZE:

Booth placement is on a first come basis. Main Street offers abundant room for Vendors with 10'x10' spaces. Larger spaces available upon request. Spaces with electric are limited. *Vendors **MUST** provide their own tables, tents, weights to secure tents, electrical cords, etc.*

### 5. SET UP/TEAR DOWN:

SETUP begins no earlier than 8am on Saturday when Palestine's Main Street will be officially closed. Vendors are asked to unload and remove vehicles from the street as soon as possible. All vehicles must be off Main Street and vendors should be ready to sell by 11 am. *No campers, trailers or vehicles may be parked inside festival area without express and advance permission from PDA.* If rain is in the forecast, please set up **1' from curb** to prevent water from backing up in your booth.

TEAR DOWN begins **NO EARLIER** than 5 pm on Sunday. Have your product ready to load before pulling your vehicle onto the street. Tear down must be completed by 8 pm when street will reopen. **ALL booths MUST remain open until the end of the festival EACH DAY. Those that do not comply will not receive their refund and may be removed from our vendor list. This is for the benefit of all vendors and the festival.**

### 6. SECURITY:

PDA provides overnight security on Main Street. Booths may remain up, but must be covered.

### 7. IN ADDITION:

Palestine Development Association and the Village of Palestine provide clean restrooms and port-o-potties, hand-wash stations, trash receptacles and trash removal, free parking, complimentary seating areas and shade pavilion, entertainment, and helpful staff people. **Be sure to bring adequate change.**

Refer other quality vendors!

Mail completed forms with registration fee to: PDA, P.O. Box 101, Palestine, IL 62451

For additional information, contact Laura White, vendor coordinator at 618-554-8512 or email [moore\\_whites4@yahoo.com](mailto:moore_whites4@yahoo.com)

**Wabash Valley Wine & Art Festival**  
**Vendor Information and Registration Form**  
October 4 & 5, 2025 - Palestine, Illinois

NAME/COMPANY NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP \_\_\_\_\_ CELL: \_\_\_\_\_ PHONE: \_\_\_\_\_

**Fine Arts/Crafts to be sold** \_\_\_\_\_

**Food to be sold** \_\_\_\_\_

Are you a previous festival vendor?      YES                      NO

10'x10' booth space @ \$50 each:      1 space              2 spaces              3 spaces  
Please note: There is no guarantee of booth placement. Multiple spaces are available on a limited basis.

110 Electrical hook up @ \$10 \_\_\_\_\_                      220 Electrical hook up @ \$20 \_\_\_\_\_

**VENDORS ARE RESPONSIBLE FOR THE PROPER ELECTRICAL CORDS FOR HOOK UPS**

TOTAL AMOUNT \$ \_\_\_\_\_

Make checks payable to Palestine Development Association

I, as A VENDOR, have read the rules and regulations. Festival is held rain or shine. **Only vendors who comply with the rules will be given refunds.** I acknowledge that the Wabash Valley Wine & Art Festival, the Palestine Development Association their Officers or members will **NOT** be held responsible for accidents or losses of any kind, neither before, during or after the festival. I, as a Vendor, waive all claims against all the aforementioned for any such incident.

**VENDOR SIGNATURE** \_\_\_\_\_ **Date** \_\_\_\_\_

Please mail this **signed** contract and application fee to:  
Palestine Development Association  
P. O. Box 101  
Palestine, IL 62451

The Palestine Development Association and the Wabash Valley Wine & Art Festival reserve the right to reject any vendor and return fees if application criteria is not met. Have questions, call Laura White 618-554-8512 or email [moore\\_whites4@yahoo.com](mailto:moore_whites4@yahoo.com)

For office use: **Date received by P.D.A.** \_\_\_\_\_